

**Scranton Public Library Authority**  
**Meeting Agenda**  
**Hybrid: Zoom and Henkelman Room (Albright Memorial Library)**  
**July 16, 2025**  
**10:30 AM**

- I. Minutes of May 19, 2025 Meeting
  - ✓ Action Item
- II. Financial Report of the Treasurer
- III. New Business
  - Membership Update
- IV. Old Business
  - Silkman House
- V. Committee Updates
  - Building Updates
- VI. Public Comment
- VII. Adjournment